

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                                                                                       |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>1</b> Filer ID (Ethics Commission Filers)               | <b>2</b> Total pages filed:                                                                           |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME                                     | <table style="width:100%;"> <tr> <td style="width:33%;">MS / MRS / MR<br/>Mr</td> <td style="width:33%;">FIRST<br/>John</td> <td style="width:33%;">MI<br/>D</td> </tr> <tr> <td>NICKNAME</td> <td>LAST<br/>Gruhlkey</td> <td>SUFFIX</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            | MS / MRS / MR<br>Mr                                                                                   | FIRST<br>John                                     | MI<br>D                                                                                                                                                                                                      | NICKNAME                         | LAST<br>Gruhlkey                                                                                      | SUFFIX                            | <b>OFFICE USE ONLY</b><br><br>Date Received<br>2025 NOV 20 AM 11:38<br>BY: <i>Shirley K. Smith</i><br>FILED FOR RECORD<br>CLERK<br>COUNTY DISTRICT CLERK<br>O'DHAM COUNTY TEXAS<br><br>Date Hand-delivered or Date Postmarked<br>Receipt #<br>Amount<br>Date Processed<br>Date Imaged |                                                            |                                                          |
| MS / MRS / MR<br>Mr                                                        | FIRST<br>John                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MI<br>D                                                    |                                                                                                       |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| NICKNAME                                                                   | LAST<br>Gruhlkey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUFFIX                                                     |                                                                                                       |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br>Change of Address | ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE<br>PO Box 172<br>Adrian, TX 79001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                                                                                       |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| <b>5</b> CANDIDATE / OFFICEHOLDER PHONE                                    | AREA CODE PHONE NUMBER EXTENSION<br>( 806 ) 344-6530                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                                                                                       |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| <b>6</b> CAMPAIGN TREASURER NAME                                           | <table style="width:100%;"> <tr> <td style="width:33%;">MS / MRS / MR<br/>Mr</td> <td style="width:33%;">FIRST<br/>John</td> <td style="width:33%;">MI<br/>D</td> </tr> <tr> <td>NICKNAME</td> <td>LAST<br/>Gruhlkey</td> <td>SUFFIX</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            | MS / MRS / MR<br>Mr                                                                                   | FIRST<br>John                                     | MI<br>D                                                                                                                                                                                                      | NICKNAME                         | LAST<br>Gruhlkey                                                                                      | SUFFIX                            |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| MS / MRS / MR<br>Mr                                                        | FIRST<br>John                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MI<br>D                                                    |                                                                                                       |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| NICKNAME                                                                   | LAST<br>Gruhlkey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUFFIX                                                     |                                                                                                       |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| <b>7</b> CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)         | STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: CITY: STATE: ZIP CODE<br>1725 Interstate 40<br>Adrian, TX 79001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                                                                                       |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| <b>8</b> CAMPAIGN TREASURER PHONE                                          | AREA CODE PHONE NUMBER EXTENSION<br>( 806 ) 344-6530                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                                                                                       |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| <b>9</b> REPORT TYPE                                                       | <table style="width:100%;"> <tr> <td><input type="checkbox"/> January 15</td> <td><input type="checkbox"/> 30th day before election</td> <td><input type="checkbox"/> Runoff</td> <td><input checked="" type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</td> </tr> <tr> <td><input type="checkbox"/> July 15</td> <td><input type="checkbox"/> 8th day before election</td> <td><input type="checkbox"/> Exceeded Modified Reporting Limit</td> <td><input type="checkbox"/> Final Report (Attach C/OH - FR)</td> </tr> </table>                                                                                                                                                                                                  |                                                            |                                                                                                       | <input type="checkbox"/> January 15               | <input type="checkbox"/> 30th day before election                                                                                                                                                            | <input type="checkbox"/> Runoff  | <input checked="" type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) | <input type="checkbox"/> July 15  | <input type="checkbox"/> 8th day before election                                                                                                                                                                                                                                      | <input type="checkbox"/> Exceeded Modified Reporting Limit | <input type="checkbox"/> Final Report (Attach C/OH - FR) |
| <input type="checkbox"/> January 15                                        | <input type="checkbox"/> 30th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Runoff                            | <input checked="" type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| <input type="checkbox"/> July 15                                           | <input type="checkbox"/> 8th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Exceeded Modified Reporting Limit | <input type="checkbox"/> Final Report (Attach C/OH - FR)                                              |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| <b>10</b> PERIOD COVERED                                                   | <table style="width:100%;"> <tr> <td style="text-align: center;">Month Day Year</td> <td style="text-align: center;">THROUGH</td> <td style="text-align: center;">Month Day Year</td> </tr> <tr> <td style="text-align: center;">5 / 11 / 22</td> <td></td> <td style="text-align: center;">11 / 6 / 25</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |                                                                                                       | Month Day Year                                    | THROUGH                                                                                                                                                                                                      | Month Day Year                   | 5 / 11 / 22                                                                                           |                                   | 11 / 6 / 25                                                                                                                                                                                                                                                                           |                                                            |                                                          |
| Month Day Year                                                             | THROUGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Month Day Year                                             |                                                                                                       |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| 5 / 11 / 22                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11 / 6 / 25                                                |                                                                                                       |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| <b>11</b> ELECTION                                                         | <table style="width:100%;"> <tr> <td style="width:40%;">                     ELECTION DATE<br/>                     Month Day Year<br/>                     3 / 3 / 26                 </td> <td style="width:60%;">                     ELECTION TYPE<br/> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br/> <input type="checkbox"/> General <input type="checkbox"/> Special                 </td> </tr> </table>                                                                                                                                                                                                                                                                        |                                                            |                                                                                                       | ELECTION DATE<br>Month Day Year<br>3 / 3 / 26     | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| ELECTION DATE<br>Month Day Year<br>3 / 3 / 26                              | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                                                                                                       |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| <b>12</b> OFFICE                                                           | <table style="width:100%;"> <tr> <td style="width:50%;">                     OFFICE HELD (if any)<br/>                     county commissioner pct 4                 </td> <td style="width:50%;"> <b>13</b> OFFICE SOUGHT (if known)<br/>                     county commissioner pct 4                 </td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                                       | OFFICE HELD (if any)<br>county commissioner pct 4 | <b>13</b> OFFICE SOUGHT (if known)<br>county commissioner pct 4                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| OFFICE HELD (if any)<br>county commissioner pct 4                          | <b>13</b> OFFICE SOUGHT (if known)<br>county commissioner pct 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                                                                                       |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| <b>14</b> NOTICE FROM POLITICAL COMMITTEE(S)<br><br>Additional Pages       | <p>THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</p> <table style="width:100%;"> <tr> <td style="width:20%;">COMMITTEE TYPE</td> <td>COMMITTEE NAME</td> </tr> <tr> <td><input type="checkbox"/> GENERAL</td> <td>COMMITTEE ADDRESS</td> </tr> <tr> <td><input type="checkbox"/> SPECIFIC</td> <td>COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td></td> <td>COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table> |                                                            |                                                                                                       | COMMITTEE TYPE                                    | COMMITTEE NAME                                                                                                                                                                                               | <input type="checkbox"/> GENERAL | COMMITTEE ADDRESS                                                                                     | <input type="checkbox"/> SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                     |                                                            | COMMITTEE CAMPAIGN TREASURER ADDRESS                     |
| COMMITTEE TYPE                                                             | COMMITTEE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                                                       |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| <input type="checkbox"/> GENERAL                                           | COMMITTEE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                                                                                       |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
| <input type="checkbox"/> SPECIFIC                                          | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                                                                                       |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |
|                                                                            | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                                                                                       |                                                   |                                                                                                                                                                                                              |                                  |                                                                                                       |                                   |                                                                                                                                                                                                                                                                                       |                                                            |                                                          |

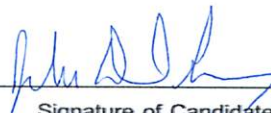
GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|                                 |                                                                                                                                       |                                        |      |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------|
| 15 C/OH NAME<br>John D Gruhlkey |                                                                                                                                       | 16 Filer ID (Ethics Commission Filers) |      |
| 17 CONTRIBUTION TOTALS          | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$                                     | 0.00 |
|                                 | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$                                     | 0.00 |
| EXPENDITURE TOTALS              | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$                                     | 0.00 |
|                                 | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$                                     | 0.00 |
| CONTRIBUTION BALANCE            | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$                                     | 0.00 |
| OUTSTANDING LOAN TOTALS         | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$                                     | 0.00 |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Signature of Candidate or Officeholder

Please complete either option below:

## (1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

## (2) Unsworn Declaration

My name is John Daniel Gruhlkey, and my date of birth is 10/31/1972.

My address is 1725 Interstate 40, Adrian, TX, 79001, US.  
(street) (city) (state) (zip code) (country)

Executed in Oldham County, State of TX, on the 20 day of Nov, 2025.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3****19 FILER NAME**

John D. Gruhlkey

**20 Filer ID (Ethics Commission Filers)****21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE****SUBTOTAL  
AMOUNT**

|     |                                                                                    |         |
|-----|------------------------------------------------------------------------------------|---------|
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 0.00 |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ 0.00 |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$ 0.00 |
| 4.  | SCHEDULE E: LOANS                                                                  | \$ 0.00 |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 0.00 |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$ 0.00 |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$ 0.00 |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ 0.00 |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ 0.00 |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ 0.00 |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ 0.00 |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0.00 |